# OLIFF & BERRIDGE, PLC

ATTORNEYS AT LAW

## **Application Data Sheet**

#### **Application Information**

Application Type::

Regular

Subject Matter::

Utility

CD-ROM or CD-R:

None

Title::

TRANSMISSIVE SCREEN AND REAR

**PROJECTOR** 

Attorney Docket Number::

116905

**Total Drawing Sheets:** 

13

Small Entity::

No

### **Applicant Information**

Applicant Authority type::

Inventor

Primary Citizenship Country::

Japan

Status::

Full Capacity

Given Name::

Masafumi

Family Name::

SAKAGUCHI

City of Residence::

Suwa-shi

Country of Residence::

Japan

Applicant Authority type::

Inventor

Primary Citizenship Country::

Japan

Status::

**Full Capacity** 

Given Name::

Hideto

Family Name::

YAMASHITA

City of Residence::

Suwa-shi

Country of Residence::

Japan

#### **Correspondence Information**

Correspondence Customer Number::

25944

# Foreign Priority Information

| Country::                               | Application Number:: | Filing Date::                           | Priority Claimed:: |
|---|----------------------|---|--------------------|
| Japan                                   | 2003-062066          | 03/07/2003                              | Yes                |
| Country::                               | Application Number:: | Filing Date::                           | Priority Claimed:: |
| Japan                                   | 2002-255256          | 08/30/2002                              | Yes                |
| Assignee Information                    |                      |   |                    |
| Assignee Name::                         |                      | SEIKO EPSON CORPORATION                 |                    |
| Street of mailing address::             |                      | 4-1, Nishishinjuku 2-chome, Shinjuku-ku |                    |
| City of mailing address::               |                      | Tokyo                                   |                    |
| Country of mailing address::            |                      | Japan                                   |                    |
| Postal or Zip Code of mailing address:: |                      | 163-0811                                |                    |
|   |                      |   |                    |